2023 Wisconsin KidWind Challenge Registration

Thank you for registering for the 2022 WI KidWind Challenge! We're excited to have you join us once again at the University of WI-Madison for this event!

What: 2022 WI KidWind Challenge
When: Saturday, March 4th: 9:00 am - 4:00 pm
Where: Discovery Building, University of Wisconsin-Madison: 330 N Orchard St, Madison, WI 53715
Who: Teams of 4th - 12th grade students. No more than three teams per school in each division.

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Important: You may edit this form after your initial submission. Final information must be entered by Jan 8th. Please remember to save the confirmation email you receive so you may make edits as needed.

We will be watching and following all Public Health Madison and Dane County Guidelines and will keep all registered teams up to date in the event of any changes or updates.

Questions? Contact Allison Bender (Wisconsin Energy Institute Outreach Coordinator, agbender@wisc.edu, 608-931-3358). Confirmation emails and further details will be sent to coaches as the Challenge Date approaches.

* Required

1. Email *

2. Lead Coach Name *

3. Lead Coach's Title (eg. Middle School Tech Ed Teacher, Parent of Team member, etc.)
4. If you have more than one coach, please enter the additional coach(es’) name, title, and email address(es) below.

5. School or Organization Name *
   If you are an organized group, let us know - eg: Milton High School, FFA; Hamilton Middle School, Green Team.

6. School or Organization Street Address *

7. School or Organization City *

8. School or Organization State *

9. Have you participated in a Kidwind Challenge or Educator workshop previously?
   Mark only one oval.
   - [ ] Yes - challenge
   - [ ] Yes - workshop
   - [ ] Yes - both
   - [ ] No
   - [ ] Other: ________________________________
10. **Total numbers of teams you're registering. (Max 3 teams per division.)** You'll enter more specific information for each team next.

<table>
<thead>
<tr>
<th>Team Information</th>
</tr>
</thead>
<tbody>
<tr>
<td>Fill out this section for EACH individual team that you will be registering.</td>
</tr>
<tr>
<td>Each organization may register up to three teams per division (middle school or high school). If you are representing teams in more than one division, please complete and submit this form for only one division; then, start a new form and complete and submit that new form for the other division.</td>
</tr>
</tbody>
</table>

11. **Which Division are you registering for?**

   *Mark only one oval.*
   - □ Middle School (4th - 8th grade)
   - □ High School (9th - 12th grade)

12. **Which turbine class are you registering for?** *

   *Mark only one oval.*
   - □ Middle School (4th - 8th) KidWind Generator
   - □ Middle School Open Division (4th - 8th) Homebuilt or Advanced Generator
   - □ High School (9th - 12th) KidWind Generator
   - □ High School Open Division (9th - 12th) Homebuilt or Advanced Generator

13. **Team Name**

   Giving each team from your school a unique name helps us organize!
14. How many students are on this team?


15. Please list team members' first and last names.


16. What grade(s) are the students in this team in? Select all that apply.

Check all that apply.

☐ 4th
☐ 5th
☐ 6th
☐ 7th
☐ 8th
☐ 9th
☐ 10th
☐ 11th
☐ 12th

17. Do you have another team to register?

Mark only one oval.

☐ Yes
☐ No  Skip to question 31

Team Information

Fill out this information for each team that you will be registering.

(Team 2)
18. Which Division are you registering for? 

*Mark only one oval.*

- [ ] Middle School (4th - 8th grade)
- [ ] High School (9th - 12th grade)

19. Which turbine class are you registering for? *

*Mark only one oval.*

- [ ] Middle School (4th - 8th) KidWind Generator
- [ ] Middle School Open Division (4th - 8th) Homebuilt or Advanced Generator
- [ ] High School (9th - 12th) KidWind Generator
- [ ] High School Open Division (9th - 12th) Homebuilt or Advanced Generator

20. Team Name

Giving each team from your school a unique name helps us organize!

______________________________

21. How many students are on this team?

______________________________

______________________________

______________________________

______________________________
22. Please list team members’ first and last names.

________________________
________________________
________________________
________________________

23. What grade are the students in this team in? Select all that apply.

*Check all that apply.*

- [ ] 4th
- [ ] 5th
- [ ] 6th
- [ ] 7th
- [ ] 8th
- [ ] 9th
- [ ] 10th
- [ ] 11th
- [ ] 12th

24. Do you have another team to register?

*Mark only one oval.*

- [ ] Yes  
- [ ] No  *Skip to question 31*

Team Information  
(Fill out this information for each team that you will be registering. (Team 3)
25. Which Division are you registering for?

*Mark only one oval.*

- Middle School (4th - 8th grade)
- High School (9th - 12th grade)

26. Which turbine class are you registering for? *

*Mark only one oval.*

- Middle School (4th - 8th) KidWind Generator
- Middle School Open Division (4th - 8th) Homebuilt or Advanced Generator
- High School (9th - 12th) KidWind Generator
- High School Open Division (9th - 12th) Homebuilt or Advanced Generator

27. Team Name

Giving each team from your school a unique name helps us organize!

______________________________

28. How many students are on this team?

______________________________

______________________________

______________________________

______________________________
29. Please list team members’ first and last names.

__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________
__________________________________________________________________________

30. What grade are the students in this team in? Select all that apply.

*Check all that apply.*

- [ ] 4th
- [ ] 5th
- [ ] 6th
- [ ] 7th
- [ ] 8th
- [ ] 9th
- [ ] 10th
- [ ] 11th
- [ ] 12th

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1. MOU: Please sign this Memorandum of Understanding stating that your school or organization will be responsible for providing the appropriate number of adult chaperones during the 2022 Challenge and are responsible for the care and supervision of your minors at all times during the WI KidWind Challenge. Forms may be emailed to agbender@wisc.edu.

Download blank MOU forms here: [https://go.wisc.edu/KidWindMOU](https://go.wisc.edu/KidWindMOU)

2. Photo release forms are required for all KidWind team members.

Download blank photo release forms here: [https://go.wisc.edu/KidWindPhotoRelease](https://go.wisc.edu/KidWindPhotoRelease)
31. Memorandum of Understanding

*Check all that apply.*

- [ ] I have signed, dated and emailed my Memorandum of Understanding to agbender@wisc.edu

32. Photo Release Forms

*Check all that apply.*

- [ ] I have distributed photo release forms to all participating students to be signed by their parent or guardian. These forms will be scanned and emailed to agbender@wisc.edu or brought to the challenge.

33. The national KidWind Organization wants to better know who they're impacting. Please give us approximate numbers of competing students who identify as female or N/A if you prefer not to answer. Only internal KidWind staff and organizers will see this information.

34. The national KidWind Organization wants to better know who they're impacting. Please give us approximate numbers of competing students who identify as male or N/A if you prefer not to answer. Only internal KidWind staff and organizers will see this information.

35. The national KidWind Organization wants to better know they're impacting. Please give us approximate numbers of competing students who identify as nonbinary/other or N/A if you prefer not to answer. Only internal KidWind staff and organizers will see this information.
36. Please select what dietary restrictions your group has, if any:

*Check all that apply.*

- [ ] Vegetarian
- [ ] Vegan
- [ ] Dairy Free
- [ ] Gluten Free
- [ ] Kosur
- [ ] Other: ________________________________

37. If you check any dietary restrictions above, please list numbers of students with that need. (Eg. Vegetarian: 1, gluten free: 2)

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________________________________________________________________________
________________________________________________________________________
________________________________________________________________________
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38. What supports would be helpful as you prepare for the Challenge?

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39. Any additional comments about your registration or thoughts on how we can make the 2023 Challenge accessible and successful for you and your students?

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